

# El Shaddai Ministries

## Welcomes you to your Sabbath Service!

**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**Mark 2:27, 28** And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

### Emor “Say or Speak” אמור

Leviticus 21:1-24:23 / Ezekiel 44:15-31 / Luke 11-13

Pastor Mark Biltz

05/14/2016 – Iyyar 06, 5776

During service we take a 20 minute break at approximately 10:50AM. The 2<sup>nd</sup> part of the service starts with worship and is followed with the conclusion of the teaching.

**Please return quietly & promptly in respect of the sanctuary. Thank you!**

(AKJV) **Leviticus 21:1** And the LORD said to Moses, **Speak to the priests the sons of Aaron**, and say unto them, There shall none be defiled for the dead among his people:

(AKJV) **Ezekiel 44:1,2** Then he brought me back the way of the gate of the outward sanctuary which looks toward the east; and it was shut. Then said the Lord to me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

**Jeremiah 33:14-16** Behold, the days come, says the LORD, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. In those days, and at that time, will I cause a Branch of righteousness to grow up to David; and he shall execute justice and righteousness in the land. In those days shall Judah be saved, and Jerusalem shall dwell safely; and this is the name by which she shall be called: the LORD our righteousness.

**Jeremiah 33:17-22** For thus says the LORD: David shall never want a man to sit on the throne of the house of Israel; neither shall the priests the Levites want a man before me to offer burnt offerings, and to burn meal offerings, and to do sacrifice continually. The word of the LORD came to Jeremiah, saying, Thus says the LORD: If you can break my covenant of the day, and my covenant of the night, so that there shall not be day and night in their season; then may

Notes:

### Announcements

- \*Sat, May 14: Oneg
- \*Sat, May 14: Israel Trip Meeting after service
- \*Mon, May 16: Hayesod 7pm @ CFAN
- \*Sat, May 21: Men's & Women's meeting after service
- \*Mon, May 23: Hayesod 7pm @ CFAN
- \*Sat, May 28: Shabbat service, 10 am PST
- \*Mon, May 30: Hayesod 7pm PST @ CFAN
- \*Sat, June 04: Shabbat service, 10 am PST
- \*Sun, June 05: Yom Yerushalayim (No special service)
- \*Mon, June 06: Youth Group 6:30 pm @ CFAN
- \*Sat, June 11: Oneg
- \*Sun, June 12: Shavuot Picnic @ Owen Beach 10am
- \*Mon, June 13: Special Guest Daniel Tursa
- \*Sat, June 18: Men's & Women's after service



Scan image to go to archived video/notes of teaching.

also my covenant be broken with David my servant, that he shall not have a son to reign on his throne; and with the Levites the priests, my ministers. As the army of the sky can't be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites who minister to me.

**Jeremiah 33:23-26** The word of the LORD came to Jeremiah, saying, Don't consider what this people has spoken, saying, The two families which the LORD chose, he has cast them off? thus do they despise my people, that they should be no more a nation before them. Thus says the LORD: If my covenant of day and night fails, if I have not appointed the ordinances of heaven and earth; then will I also cast away the seed of Jacob, and of David my servant, so that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and will have mercy on them.

(AKJV) **Ezekiel 44:9-13** Thus said the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel. And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them. Because they ministered to them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up my hand against them, said the Lord GOD, and they shall bear their iniquity. And they shall not come near to me, to do the office of a priest to me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

(AKJV) **Ezekiel 44:15,16** But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer to me the fat and the blood, said the Lord GOD: They shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my charge.

(AKJV) **2 Samuel 19:11,12** And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house. Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king.

(AKJV) **Ezekiel 44:23,24** And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my Sabbaths.

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(AKJV) **Leviticus 22:20-24** But whatever has a blemish, that shall you not offer: for it shall not be acceptable for you. And whoever offers a sacrifice of peace offerings to the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. Blind, or broken, or maimed, or having a running sore, or scurvy, or scabbed, you shall not offer these to the LORD, nor make an offering by fire of them on the altar to the LORD. Either a bullock or a lamb that has any thing superfluous or lacking in his parts, that may you offer for a freewill offering; but for a vow it shall not be accepted. You shall not offer to the LORD that which is bruised, or crushed, or broken, or cut; neither shall you make any offering thereof in your land.

(AKJV) **Malachi 1:6-8** A son honors his father, and a servant his master: if then I be a father, where is my honor? and if I be a master, where is my fear? said the LORD of hosts to you, O priests, that despise my name. And you say, Wherein have we despised your name? You offer polluted bread on my altar; and you say, Wherein have we polluted you? In that you say, The table of the LORD is contemptible. And if you offer the blind for sacrifice, is it not evil? and if you offer the lame and sick, is it not evil? offer it now to your governor; will he be pleased with you, or accept your person? said the LORD of hosts.

(AKJV) **Romans 12:1,2** I beseech you therefore, brothers, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

(AKJV) **Leviticus 21:16-21** And the LORD spoke to Moses, saying, Speak to Aaron, saying, Whoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God. For whatever man he be that has a blemish, he shall not approach: a blind man, or a lame, or he that has a flat nose, or any thing superfluous, Or a man that is broken footed, or broken handed, Or hunch back, or a dwarf, or that has a blemish in his eye, or be scurvy, or scabbed, or has his stones broken; No man that has a blemish of the seed of Aaron the priest shall come near to offer the offerings of the LORD made by fire: he has a blemish; he shall not come near to offer the bread of his God.

(HNV) **Ephesians 5:25-27** Husbands, love your wives, even as Messiah also loved the assembly, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious assembly, not having spot, or wrinkle, or any such thing; but that it should **be holy** and without **blemish**.

### **Blind**

(AKJV) **Revelation 3:17,18** Because you say, I am rich, and increased with goods, and have need of nothing; and know not that you are wretched, and miserable, and poor, and **blind**, and naked: I counsel you to buy of me gold tried in the fire, that you may be rich; and white raiment, that you may be clothed, and that the shame of your nakedness do not appear; and anoint your eyes with eyesalve, that you may see.

Notes:

(AKJV) **1 John 2:9-11** He that said he is in the light, and hates his brother, is in darkness even until now. He that loves his brother stays in the light, and there is none occasion of stumbling in him. But he that hates his brother is in darkness, and walks in darkness, and knows not where he goes, because that darkness has blinded his eyes.

(HNV) **2 Peter 1:5-9** Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Yeshua the Messiah. For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.

**LAME** (Unequal in our ways)

(AKJV) **Proverbs 26:7** The legs of the lame are not equal: so is a parable in the mouth of fools.

(AKJV) **Proverbs 20:10** Divers weights, and divers measures, both of them are alike abomination to the LORD.

(AKJV) **Ezekiel 18:23-25** Have I any pleasure at all that the wicked should die? said the Lord GOD: and not that he should return from his ways, and live? But when the righteous turns away from his righteousness, and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? All his righteousness that he has done shall not be mentioned: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die. Yet you say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

**FLAT NOSE** (No spiritual Discernment, living after the flesh, set apart for destruction.)

#2763 charam set apart (especially for destruction); to be blunt as to the nose: KJV - destroy, have a flat nose,

(AKJV) **Song of Solomon 7:4** Your neck is as a tower of ivory; your eyes like the fishpools in Heshbon, by the gate of Bath-rabbim: your nose is as the tower of Lebanon which looks toward Damascus.

(AKJV) **Hebrews 5:14** But strong meat belongs to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

(AKJV) **Hebrews 4:12-13** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened to the eyes of him with whom we have to do.

(AKJV) **1 Corinthians 2:14** But the natural man receives not the things of the Spirit of God: for they are foolishness to him: neither can he know them, because they are spiritually discerned.

Notes:

(AKJV) **Job 27:1-3** Moreover Job continued his parable, and said, As God lives, who has taken away my judgment; and the Almighty, who has vexed my soul; All the while my breath is in me, and the spirit of God is in my nostrils;

**ANYTHING SUPERFLUOUS:** (Adding self to what God desires)

sara` (saw-rah'); be deformed by excess of members: KJV - stretch out self,

(AKJV) **Isaiah 28:20** For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

(AKJV) **Deuteronomy 4:2** You shall not add unto the word which I command you, neither shall you diminish ought from it, that you may keep the commandments of the LORD your God which I command you.

**BROKEN FOOT: YOUR WALK AND YOUR ABILITY TO STAND**

(AKJV) **Numbers 22:25** And when the ass saw the angel of the LORD, she thrust herself to the wall, and crushed Balaam's foot against the wall: and he smote her again.

(AKJV) **Isaiah 65:1-2** I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, to a nation that was not called by my name. I have spread out my hands all the day to a rebellious people, which **walks** in a way that was not good, after their own thoughts;

(AKJV) **Jeremiah 6:16** Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, We will not walk therein.

**BROKEN HAND:** (Your works, ability to handle the things of God)

(AKJV) **Jeremiah 2:8** The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

(AKJV) **2 Corinthians 4:2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

**CROOKED BACK:** (loaded with cares of this world )

(AKJV) **Mark 4:18-19** And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becomes unfruitful.

**MIDGET:** (perfect in form & function but much below the standard)

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(AKJV) **1 Corinthians 13:11** When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

(HNV) **Ephesians 4:14-15** that we may no longer be children, tossed back and forth and carried about with every wind of doctrine, by the trickery of men, in craftiness, after the wiles of error; but speaking truth in love, we may grow up in all things into him, who is the head, Messiah;

**BLEMISH IN EYE:** (distorted vision)

(AKJV) **Proverbs 30:12** There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

(AKJV) **Matthew 7:2-5** For with what judgment you judge, you shall be judged: and with what measure you mete, it shall be measured to you again. And why behold you the mote that is in your brother's eye, but consider not the beam that is in your own eye? Or how will you say to your brother, Let me pull out the mote out of your eye; and, behold, a beam is in your own eye? You hypocrite, first cast out the beam out of your own eye; and then shall you see clearly to cast out the mote out of your brother's eye.

(AKJV) **Romans 2:1** Therefore you are inexcusable, O man, whoever you are that judge: for wherein you judge another, you condemn yourself; for you that judge do the same things.

**SCURVY:** (Improper diet)

(AKJV) **1 Corinthians 3:2** I have fed you with milk, and not with meat: for till now you were not able to bear it, neither yet now are you able.

(AKJV) **1 Peter 2:2** As newborn babes, desire the sincere milk of the word, that you may grow thereby:

(AKJV) **Hebrews 5:13-14** For every one that uses milk is unskillful in the word of righteousness: for he is a babe. But strong meat belongs to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

**SCABBED:** (Skin diseases primarily affecting the scalp)

(AKJV) **Psalms 68:21** But God shall wound the head of his enemies, and the hairy scalp of such an one as goes on still in his trespasses.

(AKJV) **Isaiah 3:15-17a** What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the

Notes:

LORD GOD of hosts. Moreover the LORD saith, Because the daughters of Zion are **haughty**, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: Therefore the LORD will smite with a **scab the crown of the head** of the daughters of Zion,

(AKJV) **Ezekiel 16:11,12** I decked you also with ornaments, and I put bracelets upon your hands, and a chain on your neck. And I put a jewel on your forehead, and earrings in your ears, and a beautiful crown upon your head.

(AKJV) **Proverbs 1:8-9** My son, hear the instruction of your father, and forsake not the law of your mother: For they shall be an ornament of grace to your head, and chains about your neck.

**STONES BROKEN:** (Unable to reproduce)

(HNV) **Galatians 4:18-19** But it is always good to be zealous in a good cause, and not only when I am present with you. My little children, of whom I am again in travail until Messiah is formed in you,

(AKJV) **2 Timothy 2:2** And the things that you have heard of me among many witnesses, the same commit you to faithful men, who shall be able to teach others also.

(AKJV) **Leviticus 23:1,2** And the Lord spoke to Moses, saying, Speak to the children of Israel, and say to them, Concerning the feasts of the LORD, which you shall proclaim to be holy convocations, even these are my feasts.

(AKJV) **Leviticus 23:4-8** These are the feasts of the Lord, even holy convocations, which you shall proclaim in their seasons. In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread to the Lord: seven days you must eat unleavened bread. In the first day you shall have an holy convocation: ye shall do no servile work therein. But you shall offer an offering made by fire to the Lord seven days: in the seventh day is an holy convocation: you shall do no servile work therein.

(AKJV) **Leviticus 23:9-11** And the Lord spoke to Moses, saying, Speak to the children of Israel, and say to them, When you be come into the land which I give to you, and shall reap the harvest thereof, then you shall bring a sheaf of the first fruits of your harvest to the priest: And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

(AKJV) **Leviticus 23:15,16** And you shall count to you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete: Even to the morrow after the seventh sabbath shall you number fifty days; and you shall offer a new meat offering to the Lord.

Notes:

(AKJV) **Leviticus 23:23-28** And the Lord spoke to Moses, saying, Speak to the children of Israel, saying, In the seventh month, in the first day of the month, shall you have a sabbath, a memorial of blowing of trumpets, an holy convocation. You shall do no servile work therein: but you shall offer an offering made by fire to the LORD. And the Lord spoke to Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation to you; and you shall afflict your souls, and offer an offering made by fire to the LORD. And you shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

(AKJV) **Leviticus 23:33-37** And the Lord spoke to Moses, saying, Speak to the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. On the first day shall be an holy convocation: you shall do no servile work therein. Seven days you shall offer an offering made by fire to the Lord: on the eighth day shall be an holy convocation to you; and you shall offer an offering made by fire to the LORD: it is a solemn assembly; and you shall do no servile work therein. These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire to the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing on his day.

### Prayer Request

Date \_\_\_\_\_

(Please return to Prayer Ministry Table)

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Please do not share with anyone else

Your Name \_\_\_\_\_

Phone Number \_\_\_\_\_

(If you wish to be contacted)

# Best Practices

Thank you for joining us today at El Shaddai Ministries!

In order to bless and protect our congregation, we have put some guidelines in place and ask those attending to observe these to the best of their ability.

- Please return promptly and quietly to your seats after the break.
- Please turn cell phone off or set to vibrate.
- Parents please monitor your children and keep them from roaming the hallways or lobby area. They should be in class or seated with you.
- At the close of the service please take your items, i.e. notes etc. to respect the cleanliness of the Sanctuary. Please return any unmarked notes you do not wish to keep to the box at the back table.
- Please dress modestly so as not to be a distraction to others, and dress your best to honor God, and in respect of the Sabbath.

## ONEG (Potluck Lunch)

It has been a long standing tradition at El Shaddai Ministries to fellowship together after the service every **2<sup>nd</sup> Saturday** by **sharing a meal**. El Shaddai Ministries provides all the beverages for the break and oneg. Please do **not** add items to the table.

If you are blessed to be able to bring a dish for oneg, please observe the following guidelines:

- All items must be checked in with the oneg staff. Items **not checked in will not be served**.
- All items must be marked with your name and phone number.
- Only bring “Biblically clean” foods, i.e. **NO pork, shellfish, or gelatin products**.
- Please bring fresh cooked dishes and not leftovers.
- Packaged food must be unopened.
- Also after ONEG **make sure to take your dishes and utensils home**.

If there is any question as to these standards please discuss with the Zakens after the service.

We ask that you let seniors; first time visitors and those with mobility issues go first in line. Parents of small children please help your child with their plates. Also **PLEASE be courteous** in the ONEG line and be observant of those around you, so others may get a generous helping of food as well.

**THANK YOU AND ENJOY THE FELLOWSHIP!**

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### Prayer Request

Date \_\_\_\_\_

(Please return to Prayer Ministry Table)

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Please do not share with anyone else

Your Name \_\_\_\_\_

Phone Number \_\_\_\_\_

(If you wish to be contacted)